

ENCRYPTED

A fresh look at God, how He functions and communicates.

By

E. G. Menzies

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ENDORSEMENTS

These are unprecedented days of restoration and reformation. God continues to raise up a company of men and women articulating “one sound,” with one voice (2 Chronicles 5:13), heralding the glory of the Lord that is filling the earth. E. G. Menzies is such a voice.

As I read the original manuscript, it is with clarity and simplicity, that *Encrypted* has accurately and clearly unfolded the mind and plan of God for His people and Church.

In these days, Believers cannot be content with only attending church services, but we must seek to learn the wisdom from the sons of Issachar, in order to discern the times we live in. Let us take careful note of the Word of God, which cautions us that His people perish for a lack of knowledge. God is doing something dramatic and specific in our day and this book imparts powerful insights that help to understand more clearly what the Holy Spirit is doing in the global Church, and more specifically the individual Christian Believer.

When we read a good book on any subject, we cannot help but consider the significant research that went into its preparation. In reading this book “*Encrypted*”, I cannot help but consider not only its scholarship but also the experiences which E. G. Menzies has had, that incubated and sustained the necessity for penning such a book. It is my earnest prayer and expectation that this book will add

to your life and be used by the Lord to bless and inspire you. May you be touched by Encrypted!

Michael Scantlebury, Apostle
Dominion-Life International Ministries [dominion-life.org]
Author of over 15 books

This book Encrypted, was written out of an in-depth relationship with God the Father, Jesus the Son, and the precious Holy Spirit. I have personally observed the author's walk, growth and intimacy with the Holy Spirit and it is from Him that the inspiration came for what has been written.

The call to intimacy originates in the very heart of God and it is to this that we have been chosen by our Lord. Encrypted seeks to capture the heart of the believer and inspire them to go deeper in God.

E.G. Menzies has endeavoured to convey the hidden riches contained in the Word of God and stir one's soul to the reality of an unsearchable God. Let "Encrypted" sharpen your senses and draw you closer to God.

Harry Dreher
Pastor, Overcoming Faith Centre, B.C., Canada

AUTHOR'S NOTE

I believe that you will find Encrypted thought provoking. You will find that it bears words that are like medicine for the soul, every dose is important. You may read quickly through the pages but chances are that you will find yourself returning to study each section, to ensure that the values of which you had a glimpse in your quick read, is captured by your mind and understood. I believe the information shared in Encrypted will strengthen you as a better person, in spirit, mind and body. As you read, do take time to check the scripture references to ensure you satisfy yourself that every principle expounded is based solidly on God's word. Encrypted not only reveals coded things of God but unveils many spiritual principles in simple language. My prayer is that you will be blessed and have a better appreciation of the true and living God, faith in him and the lifestyle which encompasses both.

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Translation of Cover Image: The dove depicts the Holy Spirit and He sheds light on the encrypted word to bring revelation to the believer.



INTRODUCTION

If you believe in a higher power, no matter what others say, you must be clear about what you believe and how you define your God. You do not want to be the person serving a god who is a “runner-up” or serving him out of ignorance. Most of us will only direct our worship to the one we believe to be invincible and the supreme ruler of the universe. You take pride in knowing who you serve is not one among others, like another luxury car. He must be the God so great that He stands out in a class all by Himself; no other like Him, before or ever will be. He must be distinguished as the only God who is:

- Immutable and eternal – He will never change, in among other things, appearance, power, values, love, mercy and grace.
- Perfect and Just - He is therefore a God of truth, holy and completely without sin.
- Omnipresent – He is everywhere. Wherever you are God is there also. Whenever you need Him, He is there.
- Omnipotent – He must be all powerful. He can therefore do all things; nothing can be impossible or difficult for Him to do. He must be the creator of all things. All things must originate from him and all things must end with him.
- Omniscient – This God must know everything.
- Faithful – You can trust Him.
- Supernatural – He is spirit.
- He is alive and will always be - He can therefore speak, hear, feel and laugh. You can as such have a

relationship with him. He must be able to communicate with you and you with Him.

If you have discovered such a God, this book will tell you more about Him. If you have not met such a God, this book will introduce you to Him and so, to you this God declares:

¹¹ I know the plans I have for you, no one else does, plans of favour that will make you prosper and will not hurt you, plans to give you hope and a good future. ¹² Then you will turn to me for help and come and pray to me, and I will listen to you and help you. ¹³ You will search for me and find me, when you have searched for me with all your heart. Jer. 29:11-13

This book delves primarily into HOW the true and living God speaks to us as individuals and how we can speak to him. If you are a worshipper of the true and living God, then no matter what the denomination or organization, we all serve the same God. No one gets it all right from day one. There is a constant place for spiritual deepening, where we learn more about spiritual things to which we have already been introduced and for spiritual widening, where we continue to be exposed to new and greater truths about the God with whom we have been drawn into relationship. We must therefore be open to the Spirit of God to guide us into new dimensions, so that we may grow into a closer relationship, through a better understanding of God and that which concerns Him and His kingdom. It is

with this background that **“ENCRYPTED”** has been written, from a place where it is just one person, you with God in the room; and He says, "Come, let us reason together" ([Isaiah 1:18](#)) .

A DESIRE FOR INTIMACY

Safe Conversation

Every human desires companionship, a close personal relationship with someone we can trust, truly trust. Some people may not admit their need for companionship as they may have become cynical about love, life and relationships in particular. For some people life experiences may have brought them to a place where now they believe, such a desire is naïve, and the indulgence of an innocent mind. Still, deeply, hidden somewhere at their core, is that wish to find such a relationship with a person with whom they can share their deepest thoughts, and know their secrets are safe. They want to have that close friend, mother or father, someone who will truly listen to them. They desire someone who will listen to all their fears and inhibitions without judgment, and knows how to gently guide them to a lighted pathway.

Sometimes you may feel, in your own daily experiences, as though you just want to cry out loud. You want to scream at the top of your lungs in those times when life grips at your gut with its wrenching claws. In those times, you also want to know you have someone in your corner with an understanding ear, or better yet, someone who knows what every sound means and who can provide healing to every wound, (or so it seems) just by having them listen. That is how it is for everyone, whether we admit it or not. The fact is that as old and experienced, big and strong, stoic and unflinching, confident and knowledgeable, beautiful and popular, famous and wealthy, wicked and nasty, worldly and wise as we sometimes are, life can find a

way to bend us to the breaking point. If you have not been there yet, I guarantee your turn will come. We all find ourselves in those circumstances where we wish there was someone more caring than a mother, "more tender" than a lover, more forgiving than a priest, who would hold us and help us believe it is going to be alright.

As humans we have a tendency to often forget, and so the best things we have in life we sometimes fail to draw on, even when we need them desperately. We become overwhelmed with life and the kerfuffle involved in simply living, and so we often forget about helpful resources we have at our disposal. We forget like the lady who just lost her husband in a horrific accident. She has all kinds of expenses coming to her and she does not know where to turn to have them paid. She has forgotten about the insurance policy they bought to take care of things in the event this said circumstance should arise. She has forgotten it promises to cover such expenses within a matter of days and that a great deal of her headache could be gone with a simple call to the insurance company. Her emotions are now entangled and her mind cannot think straight, so she forgets. We also forget that we have someone who cares for us and to whom we can relate the way we deeply desire. He is available to all that call upon His name. The Apostle Peter admonished that we cast all that we worry about on Jesus because he cares for us ([1Peter 5:7](#)). Jesus himself said we can come to him if we labour and are heavy laden and he will give us rest ([Matt 11:28](#)), that he will not leave us without comfort ([John 14:18](#)). He will never leave us, nor forsake us ([Heb 13:5](#)) and that we will not find any greater love than his love for us, on account of which he gave his life for us ([John 15:13](#)).

Still, every now and then we find ourselves wondering: “Where is God now that I need Him? In the midst of all these who witness my circumstance, how do I talk to Him and know that only He knows the affairs of my heart as I speak? How can I communicate with Him, just Him, no neighbour in on our conversation, no devil and his angels eavesdropping to thwart my plan with Him. Can I send a message coded to God so that only He knows where I am at? Can God talk to me like that? Can our conversation be **ENCRYPTED?**

The Greater Dimension to Which We Aspire

“Encryption” is often used when sending messages or documents on the internet. In order to protect the contents of the document, you may encrypt it. Encryption allows only an authorized party to access or read the contents of your message using a private password. Without encryption, information is at risk of exposure to undesired people who may use or exploit it. This could lead to all kinds of situations, theft, embarrassment and even death. Encryption may seem new and modern to the average person, but is it really? We hear about the Internet and the various ways information is handled via the worldwide web. Is this all new? What is **NEW** really? Solomon who is deemed to be the wisest man to have ever lived wrote in Eccl 1:9-18,

⁹ *The things which have been, will at some point cease but will come into being again. That which was done will be done again. There is nothing new under the sun.*

¹⁰ *Is there anything of which it can be truly established, this thing is new, it has never been done in any form before? It has all existed in some form before our time.¹¹ We do not remember the things that have been before and the things that are going to happen will not be remembered by those who come along later either.¹² I am the Preacher; I have also been King over Israel in Jerusalem.¹³ I have been zealous and put considerably resources into wisely researching all things done in this earth. This is the severe duty that God has given man, to work.¹⁴ I have looked extensively at things done in this life, and frankly none of it makes sense, it is all frustrating and a waste of time.¹⁵ The things that are crooked cannot be straightened and the things that are inadequate cannot be counted.*

¹⁶ *I contemplated in my spirit: I have accomplished a great deal. I have become wiser than all those that were before my time in Jerusalem. Yes, my life has been the exercise of great wisdom and knowledge.* ¹⁷ *I purposed in my heart to be wise, and also to experience great enthusiasm, excitement and foolishness. I see this is also perturbing.* ¹⁸ *For in much wisdom, is suffering, and the more you know the greater your pain.*

Solomon in all his wisdom and after his many pursuits came to realize that we are locked in a cycle (“... *this is the severe duty that God has given man, to work*”). Are the activities of life designed just to keep man busy?

What does it mean when the Bible says “*All things were made by him; and without him was not anything made that was made*” ([John 1:3](#)). Could it be that what we consider new are simply re-presentations of things old? Are man’s “new” innovations really new, or do they just appear new?

Take the fashion industry for instance. In Genesis we see God as the first designer of clothing – “*Unto Adam also and to his wife did the Lord God make coats of skins, and clothed them*” ([Gen 3:21](#)).

The written word came forth as God set in place the practice of recording information. God did this when He gave Moses the law and the commandments that He had written on tablets of stone ([Ex 24:12](#), [Ex 34:1](#)). Ancient scrolls of information or hieroglyphics etched in stone are being discovered time and again. There has been great advancement in information and technology. Interestingly, the more we learn about the past, the more we discover how we still know very little about what existed before us.

Eccl 3:11 notes:

*God has made **all things** proper, suitable, appropriate or beautiful to suit its right time; **He has embedded in the consciousness of man a desire to know about eternal life, and has orchestrated things so that man will never be able to reason out or discover what He, God, has done from beginning to end.***

Also in Eccl 8:17

Then I observed and reflected on the work of God, no one can fathom the things that He has done in this world; even though people search hard to find out what God does, they still cannot discover or understand the extent of it, furthermore, though there are wise people who think they can figure it out, yet still they never will.

In this twenty first century, scientists are discovering bones of animals which they estimate lived millions of years ago. We also know there are over forty seven calendars in use today. So, do we really know what year this is? The more we discover and advance, the more we learn that we know very little, we are sent in a whirl like a puppy trying to catch its tail.

In the 1967 academy award winning British drama “To Sir with Love”, lead actor Sidney Poitier plays the role of a high school teacher. He invites his class of rowdy kids to visit a fine exhibition of “Costume through the Ages” at the Victoria and Albert Museum, as well as a visit to the Museum of Natural History. He points out to the students sporting trendy modern hairstyles, that in reality, their hairstyles were from 200 years prior and their clothing and dress styles were birthed in the roaring 20’s. What was old is new again, again and again.

Three D movies are all the rage as people flock to see the movie of their choice in brilliant colours and with depth that makes you feel like you are a part of the set. The younger generation may think that this is all new technology, but fifty years ago, there was a popular item called a view-master that allowed the user to view colourful 3D images. The view-master was a novelty item invented in 1939 and popular through the 1970s. You could pick up a set of slides to remember the vistas you visited on your trips. It was like being there in person again. Most people born after 1980 would have no clue as to what a view-master is or even heard of the view-master or 3D photography. 3D movies are a direct result of the view-master invention. With this 3D movie trend we have seen a

new rise of 3D photography and a resurgence of the View Master. If you think this 3D effect is all new, think again..., fifty years ago it was the craze for another generation of young kids.

Everything we say we have made is comprised of things that already exist. Everything old is new again. Did we truly invent something new or just re-introduce something old?

Brad a young father, came home from work one day and brought a small gift for his son David. Nothing expensive, just something to say, "I was thinking about you today". It was a tub of play dough. David was excited and immediately got to work fashioning all kinds of things from the dough. First he made a tiny table, then a chair and with what was left he made a little car, or so he thought. He ran to show Brad who congratulated him on his craftsmanship and told him how great they looked. By dinner time however, David had crumbled all the items he made and said he was going to make a new and bigger car like the one Dad drove. David created his car, table and chair based on his knowledge of them. He sat at a table, on a chair and would go for rides with his father Brad in what seemed to be a very big car.



So then, were the items he created new? Were they original? Was there original knowledge behind them? Was the material used new or recycled?

Here is what we know for sure:

David's creations were items made based on prior association with similar things on some level. He had seen, heard, touched, read or in some way been exposed to the concept of a table, chair and car.

His resources were limited to that which he had been given. His world of creations was therefore limited not only conceptually but also materially. David had therefore begun to recycle. So he crumpled his table, chair and car so he would be able to make a bigger car.

The boy refashioned his dough to reference his father, and the knowledge and lifestyle he had with his father. **Jesus did likewise as he tells us in John 5:19 that the things which he did were things he had seen his Father do, he also functioned out of prior association.**

“... Verily, verily, I say unto you, The Son can do nothing of himself, but what he seeth the Father do: for what things soever he doeth, these also doeth the Son likewise”. [John 5:19](#)

There is one true creator, God. All things are created by Him. He gives us the raw materials. We take the trees and we make paper of all kinds: toilet paper, writing paper, printing paper and so on. From trees we also garner lumber to make furniture of all kinds, tables, chairs, benches and the like. We at some point decide to throw them out and they go back to the soil, or some components to the air, from whence came all the things that helped to bring forth the tree in the first place. And a seed is planted, a seedling grows using the nutrients from the soil that came from the decomposed table or bench and using carbon dioxide from the air and so the cycle goes. What we have not seen in the cycle is new land created or new air.

There are many ways to look at things “new”; whether invented, recently made, discovered or noticed but here is the essential truth:

Our existence is within the absolute boundaries established by God. There is an invisible realm which bears the epitome of all human concepts.

All things tangible have come from that invisible realm. We are constantly influenced by the invisible realm from which man came and carries a spiritual connection.

¹⁵ He is the image of the invisible God, the firstborn over all creation. ¹⁶ For by him all things were created: things in heaven and on earth, visible and invisible, whether thrones or powers or rulers or authorities; all things were created by him and for him. ¹⁷ He is before all things, and in him all things hold together (Col 1:15-17 NIV).

The invisible world is more real than that which is visible. All things visible come from the invisible realm.

Through faith we understand that the worlds were constructed by the word of God, so that things which are visible were not made from visible material, because they have been spoken into existence by the word of God. Heb 11:3

Our thoughts and ideas are ways that the invisible realm influences what becomes visible or tangible in our world.

The extent to which we can create from the thoughts and ideas we get is limited. We are limited by our level of understanding and commitment to the translation of those thoughts, but more significantly by the capacity with which

God has endowed each person to create. The Bible says; “As a man thinks in his heart so is he” ([Pr 23:7](#)), for thoughts become actions or things. We believe that we have infinite capacity to learn, create, develop and grow but even this is a matter that is relative. We may think we are unlimited in our ability to create, but God’s scope is so much greater than we can imagine, a thousand years in His sight are as short as the passing of a day ([Ps 90:4](#)). “...beloved, be not ignorant of this one thing, that one day is with the Lord as a thousand years, and a thousand years as one day” ([2 Peter 3:8](#)).

As we create and build in this world, we are subconsciously seeking to advance a model here, of what our spirit knows already exist. Our spirit was there when God created all things. It continues to give us a glimpse of that which already exists in a dimension where our spirit was a part of God.

There is a greater thing we seek. Man desires to go to the moon, but it is not really about a trip to the moon. Man’s ultimate desire is to dwell in the heavens. Man has that association of dwelling somewhere quite different from earth. A part of man has been there before. This resulted from having a creator who gave of himself, and breathed life into clay so that man became a living soul. He placed His nature in mankind.

The deposit from God was not only air to bring forth life but also a composite of God’s nature. This deposit from God activated mankind’s body, soul and spirit.

And after eight days again his disciples were within, and Thomas with them: then came Jesus, the doors being shut, and stood in the midst, and said, Peace be unto you". John 20:26 (see also John 20:19, John 6:15-25)

³⁹ *And when they were come up out of the water, the Spirit of the Lord caught away Philip, that the eunuch saw him no more: and he went on his way rejoicing.* ⁴⁰ *But Philip was found at Azotus: and passing through he preached in all the cities, till he came to Caesarea. (Acts 8:39-40)*

¹ O Lord, thou hast searched me, and known me. ² Thou knowest my downsitting and mine uprising, thou understandest my thought afar off. ³ Thou compassest my path and my lying down, and art acquainted with all my ways. ⁴ For there is not a word in my tongue, but, lo, O Lord, thou knowest it altogether. ⁵ Thou hast beset me behind and before, and laid thine hand upon me. ⁶ Such knowledge is too wonderful for me; it is high, I cannot

A word of wisdom, a word of knowledge and the gift of prophecy are spiritual gifts (1Cor 12:8).

¹ The word of wisdom is God's wisdom spiritually imparted to an individual so that they can proceed accurately concerning a matter.

² A word of knowledge is God spiritually imparting knowledge to an individual concerning past or present happenings or conditions.

³ A prophetic word is a word from God communicated about the future to edify, exhort or encourage a person or group.

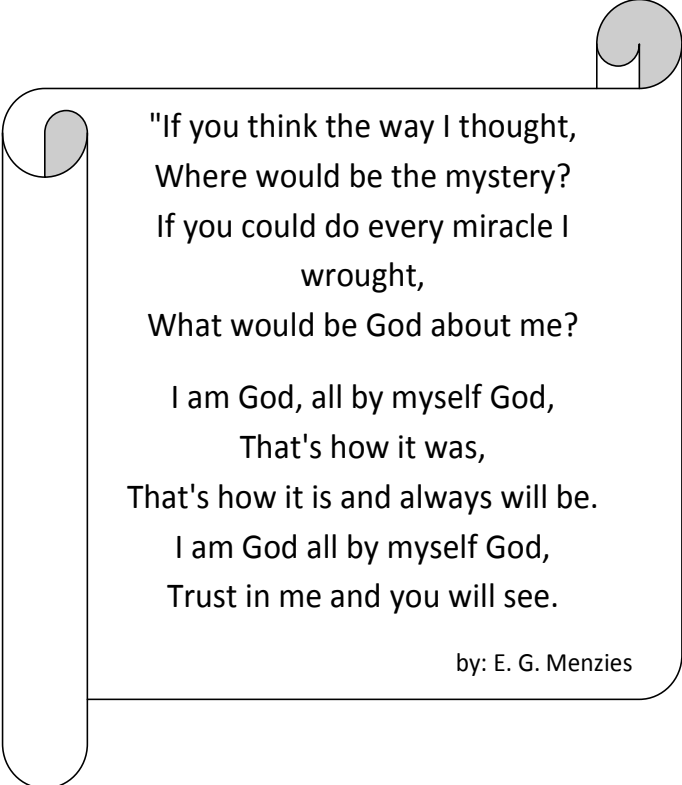
attain unto it.⁷ Whither shall I go from thy spirit? or whither shall I flee from thy presence?⁸ If I ascend up into heaven, thou art there: if I make my bed in hell, behold, thou art there.⁹ If I take the wings of the morning, and dwell in the uttermost parts of the sea;¹⁰ Even there shall thy hand lead me, and thy right hand shall hold me. (Ps 139:1-10)

Can any hide himself in secret places that I shall not see him? saith the Lord. Do not I fill heaven and earth? saith the Lord.

“For as the heavens are higher than the earth, so are my ways higher than your ways and my thoughts than your thoughts”.

“⁹ ...Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him. ¹⁰ But God hath revealed them unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of God. ¹¹ For what man knoweth the things of a man, save the spirit of man which is in him? even so the things of God knoweth no man, but the Spirit of God. ¹² Now we have received, not the spirit of the world, but the spirit which is of God; that we might know the things that are freely given to us of God. ¹³ Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with

spiritual. ¹⁴ But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know them, because they are spiritually discerned. ¹⁵ But he that is spiritual judgeth all things, yet he himself is judged of no man. ¹⁶ For who hath known the mind of the Lord, that he may instruct him? But we have the mind of Christ”.



"If you think the way I thought,
Where would be the mystery?
If you could do every miracle I
wrought,
What would be God about me?

I am God, all by myself God,
That's how it was,
That's how it is and always will be.

I am God all by myself God,
Trust in me and you will see.

by: E. G. Menzies

THE ENCRYPTED WORD RECEIVED FROM GOD

Word Power

Language, whichever one you examine, has always had the handicap of limited scope for precise expression. In some languages one word is often used to convey numerous meanings. An English dictionary for instance will offer several meanings for just about any word you research. The term "**WORD**" as well as its biblical roots, in Greek: rhema⁴ or logos⁵ and in Hebrew: dabar⁶, have not escaped the limitations of human inability to consistently convey a clear account of events or sentiments. When the term "**WORD**" is used in Christendom it usually refers to God's **WORD**, a divine expression from God to affect someone's life or affairs.

In a more general sense however, whatever the term used for WORD, by whomever it is spoken and whatever the context, we must never miss

⁴ Rhema (Greek) -the spoken word, an utterance or the thing of which is spoken.

⁵ Logos (Greek) - the "Word of God" in substance or physical form, for example: Jesus Christ in the flesh.

⁶ Dabar (Hebrew) - a "word event" or prophetic word. The term dabar is seen in the Bible as more than just the spoken word but refers to people and actions including the incarnation of Christ.

that every WORD (intangible) has the potential to become something of substance (that is, something that has significant effect, value or physical form).

A simplified analysis of the root word rhema, shows it consist of "rhe" (I say; I will say) that which is spoken and the suffix "ma" used to form noun from verbs. Therefore rhema is the **WORD** spoken but it also has potency to manifest in substantive form, a noun (person, place or thing), that is a form having practical measurable importance, value, or qualitative effect.

In the beginning was the **word (logos)** and the **word (logos)** was God and the **word (logos)** was with God. The term "logos" is usually used to represent the "Word of God" in substance or physical form, as was the case of Jesus Christ in the flesh. While rhema and logos are sometimes used interchangeably in the Bible, at the heart of the logos is that it represents the substance of an utterance. **I believe the term word or any of its root terms bears at the core that words have the power to transform.**

A word is like a seed, every seed has the potential for life, a physical form or something of evidential effect. A seed is typically not seen to be alive, but in essence it is alive and possesses the potential for great life attributes in it. Ironically a seed must die or rot (its circumstances

removed) before it can bring forth life. The massive life potential within an acorn is only known when the seed has been nurtured through death to resurrected existence and manifest overtime to be a huge oak tree. Synonymously, **every word is destined to become substance**. Every word from God is intended to bring life or substance of one form or other. In [Luke chapter 1](#), when the angel spoke to Mary the words³¹ "thou shalt conceive in thy womb, and bring forth a son", Mary asked: ³⁴"how shall this be?" ³⁵The Holy Spirit shall come upon you and the POWER of God will overshadow you... the angel said, understanding what the words were meant to achieve, Mary then gave access: ³⁸"be it unto me according to thy word", that is to say, I choose that the substance of the word you have brought, be materialized in me.

We possess the capacity to encourage the development of words in order that they may manifest as the form for which they were intended. We also possess the capacity to neglect words and their intended end will never be realized. This is true of words spoken by humans and of even greater truth as regards words spoken by God. God's word can change anything or create anything. When it comes to humans however, because God has given us choice, there is a human responsibility. We must choose whether we welcome the change that God's word is meant to execute. We have that same power of choice regarding any word seen or heard, spoken by anyone, to us, around

us or about us. **We decide if words affect us, the ability to do that is a God given power.**

When it comes to salvation the aforesaid principles also hold true, the seed (i.e. *the word* [logos] of God. [Luke 8:11](#)) is sowed by the preaching of the word and one is saved if:

A. one believes - done in the heart.

This is the nurturing process of words, where through thoughts, in the mind, words are brewed and one comes to terms with what has been said and decide whether one is convinced that it applies true or not. **Thoughts come from one of sources, God or the devil. A thought from the devil is referred to as a lie and is always a misconstrued or warped version of a truth, meant to achieve a reciprocal effect by way of deception. A thought from God is the presentation of God's word by the Holy Spirit to a person and is known as truth.** Whether or not words eventually manifest in one way or the other depends on how the recipient of the words responds. **The processing of the word is done in the mind and the distilled conviction is stored in the heart. We are admonished therefore to guard the mind.**

B. confesses the Lord Jesus Christ - with ones mouth.

Humans are created in the image and likeness of God and likewise have the power to speak and create or destroy. Proverbs chapter 18 verse 21 states: "*The tongue has the*

power of life and death..." NIV. The one who speaks does not always control the end result concerning the words that are uttered because God has given everyone the power of choice in every matter concerning one's own life. However, when words are spoken the seed is sown to produce life or death. When we speak concerning words we have seen or heard we instill life or death into those words and thereby actualize that they flourish or die.

One's own words have more power over one's self, than do the words of anyone else.

In the Bible, when the term word is used, particularly in relation to salvation, it often carries a condition: "if"

*"If ye abide in me, and my **words** abide in you, ye shall ask what ye will, and it shall be done unto you."* [John 15:7](#)

*"Then said Jesus to those Jews which believed on him, If ye continue in my **word**, then are ye my disciples indeed;"* [John 8:31](#)

"If" suggests there is a condition to be met for a relative result to follow. If I do something, then there is an effect that ensues. Understand therefore that:

- 1. Words can do, only if I do...**
- 2. Words have power but I have power over words.**
- 3. Words I believe are empowered by what I speak.**

How

⁹ But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his. ¹⁰ And if Christ be in you, the body is dead because of sin; but the Spirit is life because of righteousness

*"...First
clean the inside of the cup and dish, and then the outside
also will be clean."* NIV

⁷ Thayer and Smith. "Greek Lexicon entry for Eikon". "[The NAS New Testament Greek Lexicon](http://www.biblestudytools.com/lexicons/greek/nas/eikon.html)". . 1999. - Public domain.
<http://www.biblestudytools.com/lexicons/greek/nas/eikon.html>

...: "Thy word
is a lamp unto my feet and a light unto my path" (

...).
"In him was life; and the life was the light of
men.⁵ And the light (shinineth in darkness; and
the darkness comprehended it not (

¹² I have yet many things to say unto you, but ye cannot bear them now. ¹³ Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will shew you things to come ().

“In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God” (John 1:1-2).

"¹⁰ For as the rain cometh down, and the snow from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth and bud, that it may give seed to the sower, and bread to the eater:¹¹ So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it" (Isa 55:10-11).





For there are three that bear record in heaven, the Father, the WORD, and the Holy Ghost: and these three are one ().

"On that day you will realize that I am in my Father, and you are in me, and I am in you. (NIV). A

⁷ If you really knew me, you would know my Father as well. From now on, you do know him and have seen him." ⁸ Philip said, "Lord, show us the Father and that will be enough for us." ⁹ Jesus answered: "Don't you know me, Philip, even after I have been among you such a long time? Anyone who has seen me has seen the Father. How can you say, 'Show us the Father'? ¹⁰ Don't you believe that I am in the Father, and that the Father is in me? The words I say to you are not just my own. Rather, it is the Father, living in me, who is doing his work. ¹¹ Believe me when I say that I am in the Father and the Father is in me; or at least believe on the evidence of the miracles themselves. ¹² I tell you the truth, anyone who has faith in me will do what I have been doing. He will do even greater things than these, because I am going to the Father. ¹³ And I will do whatever you ask in my name, so that the Son may bring glory to the Father. ¹⁴ You may ask me for anything in my name, and I will do it. ¹⁵ If you love me, you will obey what I command. ¹⁶ And I will ask the Father, and he will give you another Counselor to be with you forever - ¹⁷ the Spirit of

truth. The world cannot accept him, because it neither sees him nor knows him. But you know him, for he lives with you and will be in you. (John 14:7-17) NIV)

²¹Whoever has my commands and obeys them, he is the one who loves me. He who loves me will be loved by my Father, and I too will love him and show myself to him."²² Then Judas (not Judas Iscariot) said, "But, Lord, why do you intend to show yourself to us and not to the world?"²³ Jesus replied, "If anyone loves me, he will obey my teaching. My Father will love him, and we will come to him and make our home with him."²⁴ He who does not love me will not obey my teaching. These words you hear are not my own; they belong to the Father who sent me. (

NIV)

⁸ Before they descend into the underworld and in the Hades you will then shall make me to know wisdom (Ps 51:6)

Word Perfect

A Perfect Man

Encryption is only engaged where communicating parties consider the matter of their discourse private, sensitive and valuable. The conversation will only involve selected parties invested in the relationship. God provides us with encrypted messages devoted to guide us onto a course of redemption. His mission is to reconcile or make perfect again those elected to be eternally his.

God has always invested in relationships. We saw this displayed in his relationship with Adam. When God created Adam, He went further to set aside some time on a daily basis to relate with Adam. We read in the Bible about how God walked and talked with Adam in the garden. A similar relationship existed with Moses, Noah, Abraham and others. God not only set aside time to meet with these men so that He could give them instructions but He spent time in communion with them. Whenever there is a problem in a relationship with God He has always provided

But whoso keepeth his word, in him verily is the love of God perfected: hereby know we that we are in him ([1 John 2:5](#)).

And I will give thee the treasures of darkness, and hidden riches of secret places, that thou mayest know that I, the Lord, which call thee by thy name, am the God of Israel ([Isa 45:3](#)).

man a way whereby the fellowship can be restored. In those instances God always looks for a man who He can use to bridge the gap and restore the relationship to the standard He desires. No matter how angry God gets He looks for a man to represent the party of grievance, to ensure an opportunity for redemption, before he chastises or destroys any person or people. He is a just God.

We may not understand how God chooses who He does but He always looks for someone who bears the criteria for redemption. We know that God's criteria are different from ours because man looks at the outward appearance of a person but God looks at the heart ([1Sam 16:7](#)).

The approach God employed when Adam fell is therefore very understandable, God in this situation also sought to reconnect with Adam. He desired to restore the relationship he had where God and man could communicate heart to heart. Someone was needed to foster the reconciliation of God and man. This person had to represent what God created. He needed to be in God's own image after His own similitude and with his own nature.

The one to be chosen had to possess what Adam now lacked in his nature; he must have all God bears in his nature.

Adam's nature had become infected by sin and as a consequence all his offspring would inherit a sinful nature. There was no pure remnant of God's creation on the earth, and this meant no one was found fit to serve the purpose of redemption. All had sinned and fallen short of God's glory, his expectation. Everyone was now lacking as a being from which God could derive pleasure, because the sinful nature cannot please God.

God's solution therefore was to send his only begotten son, to be born in flesh and be slain as the sacrificial lamb for the redemption of man.

Jesus therefore, came at his father's request; he took on imperfection and became clothed in sin as man was, but still bearing the pure nature, the pure bloodline of God, with the object of reconciling imperfection to perfection.

[Hebrews 10:14](#) states:

Because by one sacrifice he has made perfect forever those who are being made holy (NIV).

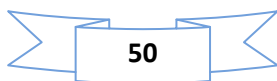
Another translation reads:

For by one offering he hath perfected for ever them that are sanctified ([KJV](#)).

This gesture would pave the way for the erasure of man's sin and reconcile man to the perfect nature of God. For this to take effect, each person must choose to be reconciled or not. To choose to reconcile a person must believe in his

heart that Jesus died for his sins and confess with his mouth that God raised him from the dead. This is how we receive the gift of salvation which restores us to God and allow us to be like Jesus, the Word and Perfect.

It is often asked however, can there ever be a "perfect man"?



50

"Be ye therefore perfect, even as your Father which is in heaven is perfect". Mat 5:48

"And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God". Rom 12:2

"But when that which is perfect is come, then that which is in part shall be done away". 1Cor 13:10

"Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fullness of Christ" Eph 4:13

For God so loved the world that he gave his son so that whoever believes shall have eternal life. John 3:16

⁹ I can do all things through Christ who strengthens me (Philippians 4:13).

"For in many things we offend all. If any man offend not in word, the same is a perfect man, and able also to bridle the whole body". James 3:2

And the tongue is a fire, a world of iniquity: so is the tongue among our members, that it defileth the whole body, and setteth on fire the course of nature; and it is set on fire of hell. James 3:6

The Requirement

In the New Testament Bible, it is interesting to note the manner in which "**perfect**" is used with relation to the "**perfect**" man and that with which "**perfect**" is used in relation to the lamb for the purpose of sacrifice. In relation to the "**perfect**" man, "**perfect**" refers to one who is complete, as in mature or fully developed. While in relation to a sacrificial lamb "**perfect**" is used to communicate, without spot or blemish, without defect.

Jesus the standard to which the believer must be reconciled was chosen as the **perfect** Lamb of God and was offered up as a sacrifice for the sins of man. Christ in this role had to be **perfect**, without spot or blemish in character or trait, untarnished.

For the believer, **perfect** is mature. To be mature spiritually we must reach that final or desired state God requires of us as individuals.

Maturity does not suggest that we do not err in our conduct. It suggests however that we have undergone development that allows us to employ stable, appropriate consideration and judgment in our conduct, including how we respond to our errors. Maturity suggests we err less, and when we do make mistakes, there is more often than not, an immediate, instinctive approach to correct action.

There is therefore the spiritual state of perfection, where:

- a) **We become WORD, like the Father needing nothing to be complete and functioning as the Father and Christ does, as one.**
- b) **The lesser state where one is perfect in maturity, achieving that of which God knows we are capable when we are at our best.**

The deficit between the two states is provided for by God's grace. Jesus Christ by his blood

reconciles us to himself. He is the propitiation for our sins. (1Jn 2:2, 1Jn 4:10) Therefore, after our best effort, where we fall short of "Perfect", he has already provided so that we will find favour with the Father. Our best self is not defined by us but is known by God.

God knows our capacity and has designated the purpose of our lives based on our individual, optimal capability. To achieve our best self is to achieve the purpose for which God has us here. We can fulfil our purpose if we follow God's guidance for our daily living and make each decision with his help. We must commit to every task with total conviction and zeal and also ensure that the glory for every success we achieve is attributed to Him.

We all have the ability to fulfil our God given purpose because our purpose was not simply designated to us; we were designed for our purpose.

It would be the exception for a potter to design a vessel and then decide for what it is made. Invariably the potter identifies a purpose and creates a vessel for that purpose.

God knows every person from the beginning. He knows the talents and abilities He has invested in each of us and of what each is capable. Every person is responsible for their best effort towards the goal of God's higher calling. The

person who is given one talent will be judged against his capacity in that regard, as will he that has five talents, and so on.

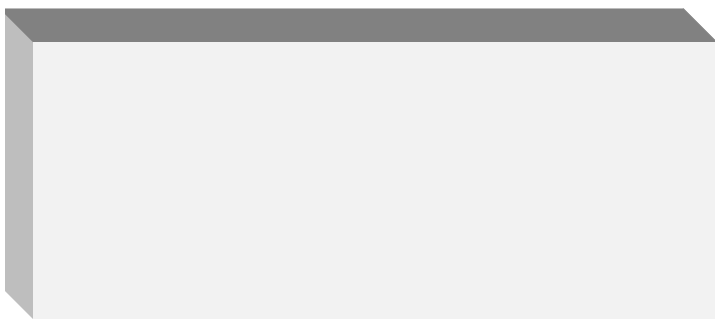
God takes care of the deficit beyond your human capability; you are responsible for your best effort.

Is it not interesting how life unfolds sometimes? Have you ever had a job at which you excelled? You did so well that one day you were given a promotion. Having taken on the new job you find it's different. It's different because, whereas you know some things, you also realize there is a level of inadequacy which you have and you must learn some more in order that you can perform competently at this new level. **Growth always stretches one and takes one into new and unfamiliar territory.** As we grow it becomes necessary to deal with unfamiliar feelings and demands of one nature or other, we go through growing pains. In such circumstances it's not uncommon that one might require help to survive.

I believe the Christian walk is similar, in that, we at times feel comfortable where we are as a Christian and we can go about our lives on cruise control it seems. We are among people with whom we are comfortable; they have accepted us for who we are. We have become comfortable with navigating our lives in familiar spiritual territory. We have become complacent, so much that the devil really doesn't even bother us too much anymore, he too has

realized we are just "marking time" with much activity but no advancement. Then comes the time when God steps things up a notch and we find that we do not feel so saved anymore. We question our lives because now we find ourselves exhibiting behaviours and tendencies that are foreign to us. Sometimes inherent traits not yet dealt with now surface. We now begin to ask ourselves, whose life is this? Is it not strange how a preliminary wash of the white linen can show up the real stubborn stains which seem less distinct before it was washed at all? It should be cleaner, but now we are not so sure this thing can be used anymore, this is an ugly stain; I never saw this before. Now we have to pull out the harsh stain remover, just soap and water will not work. The sheet requires the right handling if it must be preserved, otherwise the fabric could be destroyed. **What with right handling could be maintained as a piece of pride, may have to be thrown out as garbage if not attended to competently.**

Whereas the blood of Jesus cleanses us from all sins, as God brings us into higher levels of spiritual growth we find that latent aspects of our sinful nature comes to fore. People look on and may see signs of things we need to deal with, but what they may not understand is that we are seeing these things sometimes for the first time as well. They judge, forgetting that this path of growth requires that God is constantly uprooting things of the sinful nature to bring us into the manifestation of our best self. Even



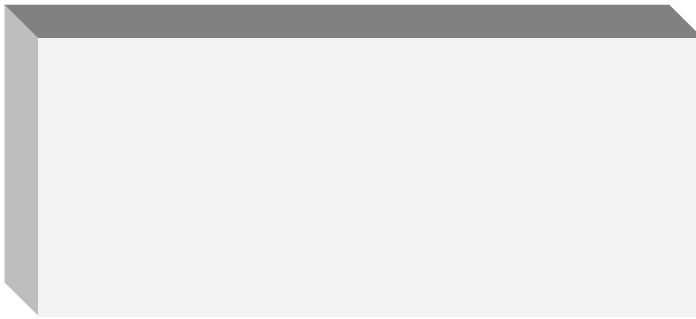
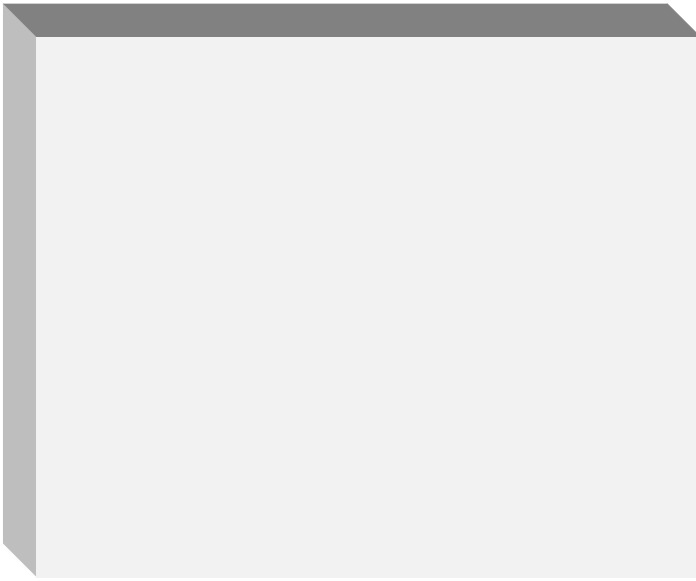
¹⁰ *He that descended is the same also that ascended up far above all heavens, that he might fill (as in, add all that is necessary to make complete, lacking nothing for full measure, make perfect) all things.*

¹¹ *And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers;* ¹² *For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ:*

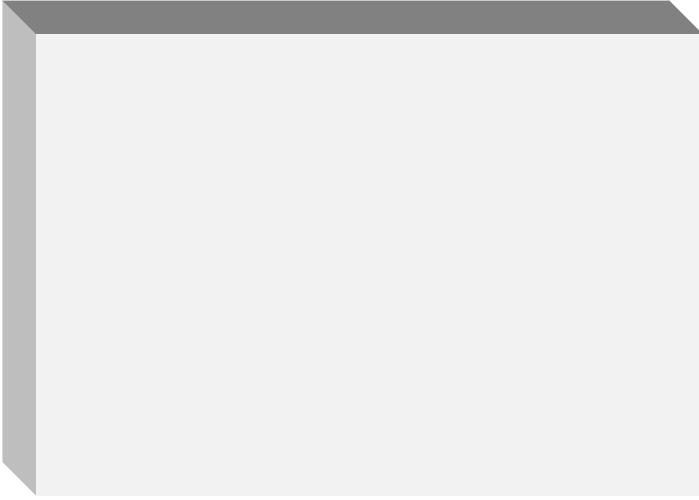
¹³ *Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ* ¹⁵ *But speaking the truth in love, may grow up into him in all things, which is the head,*

even Christ: (to spiritually mature into all things which are characteristic of Christ) Eph 4:10-15.

"... cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God."



Perseverance must finish its work so that you may be mature and complete, not lacking anything. James 1:4 NIV



"...God saw that the wickedness of man was great in the earth, and that every imagination of the thoughts of his heart was only evil continually". Gen 6:5

The reasoning of man is deceitful and utterly corrupted

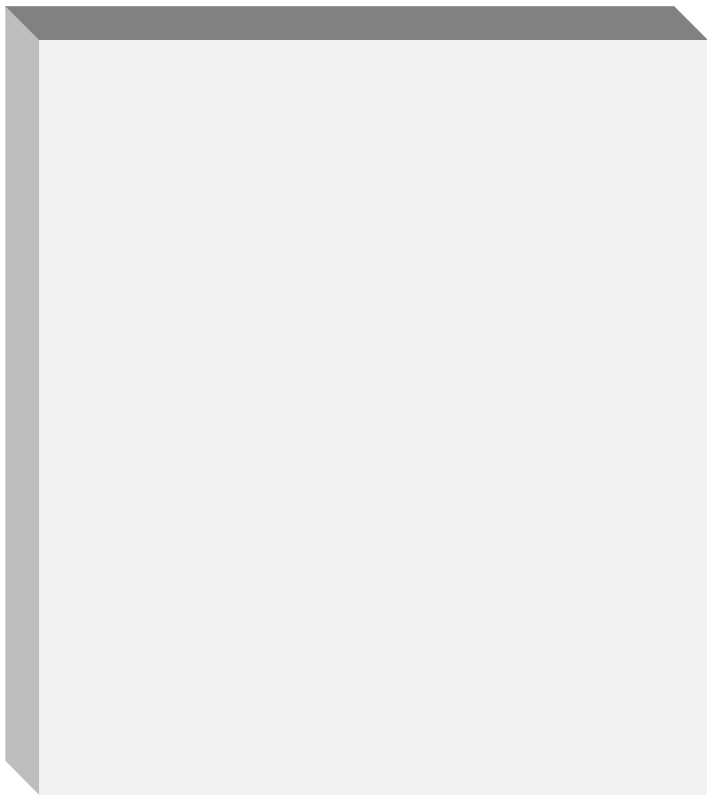
¹⁰ *and moreover I saw under the sun the place of judgment, that wickedness was there; and the place of righteousness, that iniquity was there.* Eccl 3:16

of the Lord"

But Noah found grace¹¹ in the eyes

"I looked for someone among them who would build up the wall and stand before me in the gap on behalf of the land so I would not have to destroy it, but I found no one".

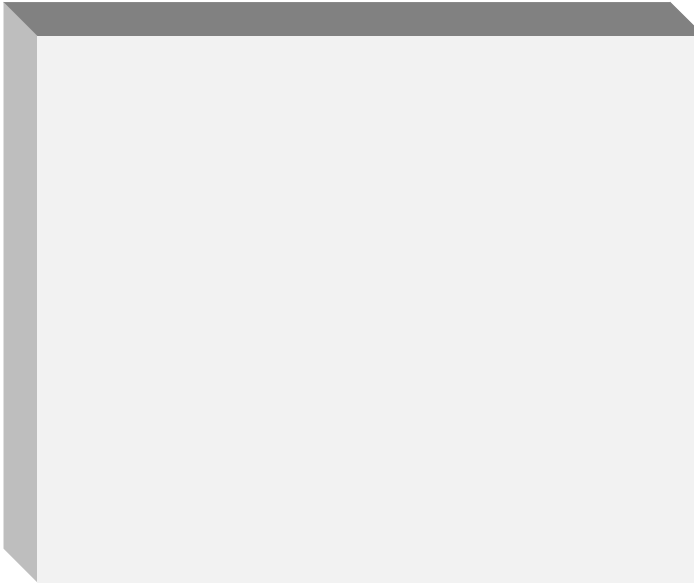
¹¹ Grace is defined as God's unmerited or undeserved favour.

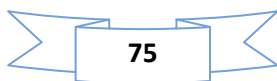


And she shall bring forth a son, and thou shalt call his name JESUS: for he shall save his people from their sins. Matt 1:21

Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned: Rom 5 :12

¹⁴.....the love of Christ constraineth us; because we thus judge, that if one died for all, then were all dead: ¹⁵ And that he died for all, that they which live should not henceforth live unto themselves, but unto him which died for them, and rose again. 2 Cor 5:14-15

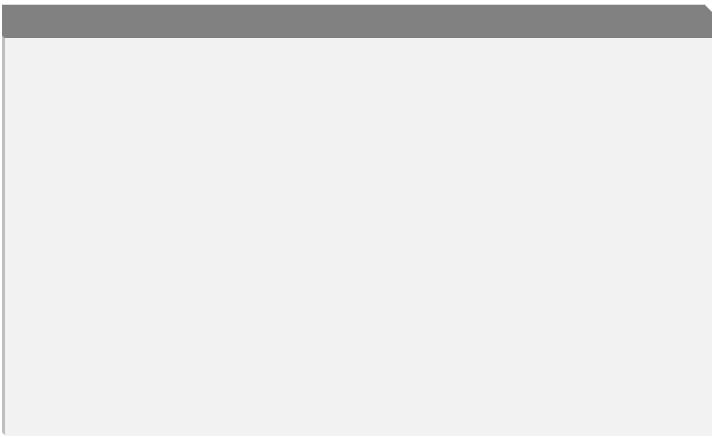




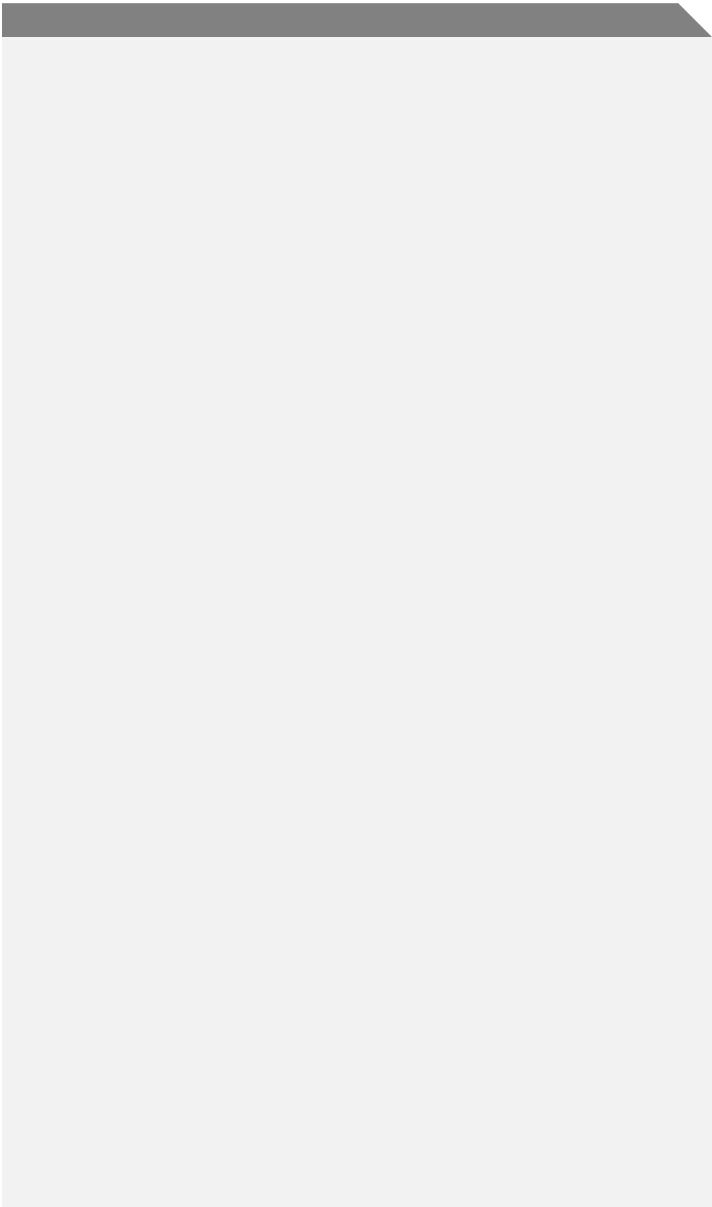
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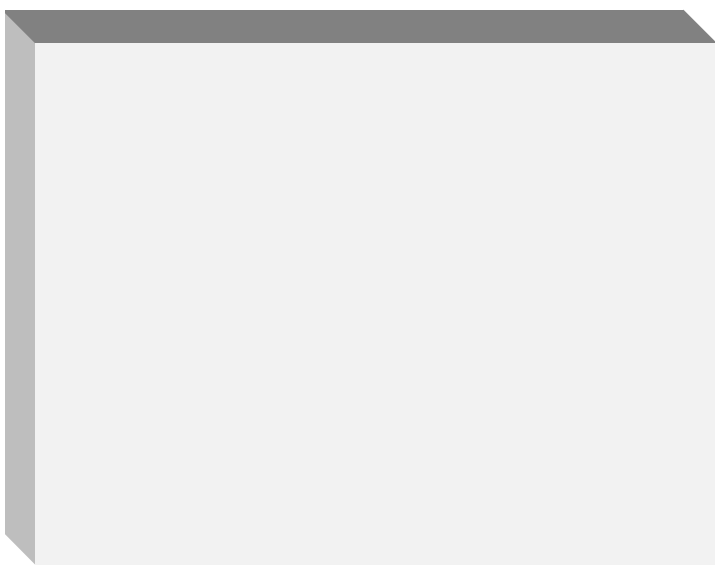
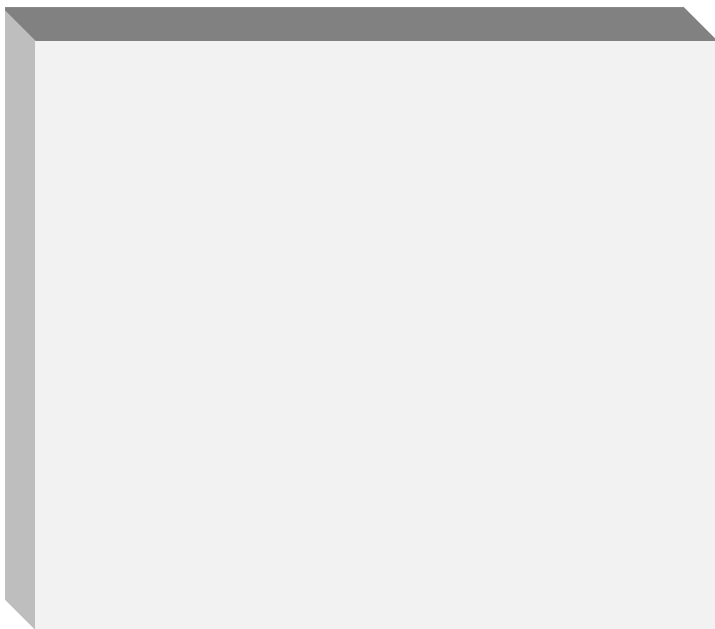


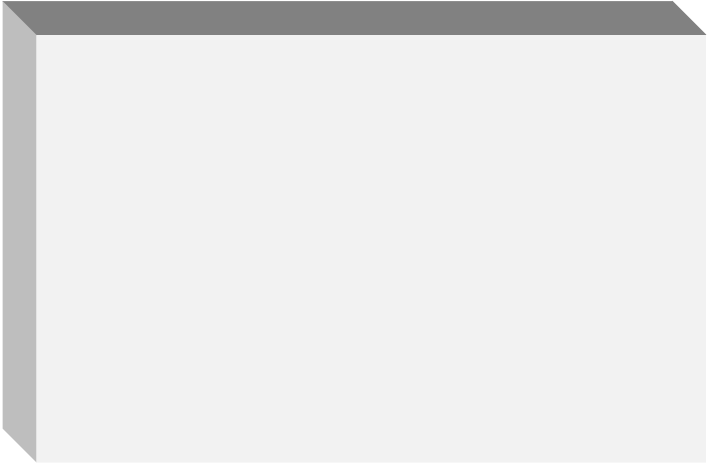
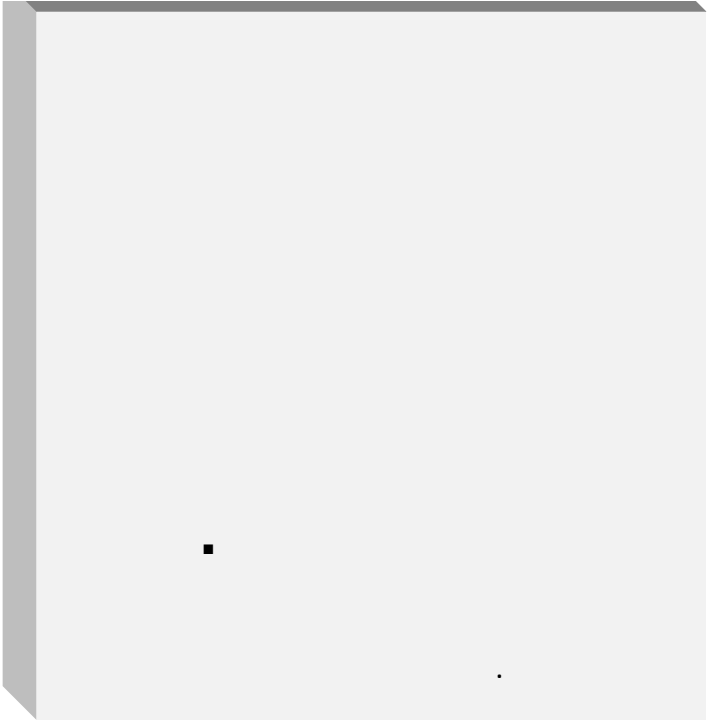


¹² Superscripts in the following sections refer to the corresponding verses of Deuteronomy Chapter 28.









" as the Lord rejoiced over you to do you good, and to multiply you; so the Lord will rejoice over you to destroy you, and to bring you to nought; and ye shall be plucked from off the land whither thou goest to possess it" (Deut 28:63).

David admonished us ¹ *O clap your hands, all ye people; shout unto God with the voice of triumph.* ² *For the Lord most high is terrible; he is a great King over all the earth*” Ps 47:1-2. He exhorts us further in Ps 66:3; *“Say unto God, How terrible art thou in thy works! through the greatness of thy power shall thine enemies submit themselves unto thee.”*

Ps 111:2: *“Behold, I make a covenant: before all thy people I will do marvels, such as have not been done in all the earth, nor in any nation: and all the people among which thou art shall see the work of the Lord: for it is a terrible thing that I will do with thee.”*

Ps 111:3: *“I know that, whatsoever God doeth, it shall be forever: nothing can be put to it, nor any thing taken from it: and God doeth it, that men should fear before him”* (Ps 111:3).



¹³ This topic is dealt with extensively in the Book “Acts of God – The God Factor” visit: www.egmenzies.com for information.

¹⁴ *“You shall not bow down thyself unto them, nor serve them; for I the Lord thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me.”¹⁵ And showing mercy unto thousands of them that love me and keep my commandments (Deut 5:9-10)*

*"Blessed is the man whom thou chooseth,
and causest to approach unto thee, that he may dwell in thy
courts: we shall be satisfied with the goodness of thy house,
even of thy holy temple"*

: “and what one nation in the earth is like thy people, even like Israel, whom God went to redeem for a people to himself, and to make him a name, and to do for you great things and terrible, for thy land, before thy people, which thou redeemedst to thee from Egypt, from the nations and their gods?” ().

Blessed is the man whom God chooses (

)

"No man can come to me, except the Father which hath sent me draw him" (

"¹²we have received, not the spirit of the world, but the spirit which is of God; that we might know the things that are freely given to us of God.¹³Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual. ¹⁴But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know them, because they are spiritually discerned."

¹⁵ [Jeremiah 31:31-37](#), [Heb 8:8-13](#)

*"...I will be merciful to their unrighteousness,
and their sins and their iniquities will I remember no
more." ().*

“¹²...as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: ¹³Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. ¹⁴And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father) full of grace and truth. ¹⁵John bare witness of him, and cried, saying, This was he of whom I spake, He that cometh after me is preferred before me: for he was before me. ¹⁶And of his fulness have all we received, and grace for grace. ¹⁷For the law was given by Moses, but grace and truth came by Jesus Christ.” John 1:12-17.

"¹ I ask then: Did God reject his people? By no means! I am an Israelite myself, a descendant of Abraham, from the tribe of Benjamin.² God did not reject his people, whom he foreknew. Don't you know what the Scripture says in the passage about Elijah — how he appealed to God against Israel:³ "Lord, they have killed your prophets and torn down your altars; I am the only one left, and they are trying to kill me"?⁴ And what was God's answer to him? "I have reserved for myself seven thousand who have not bowed the knee to Baal."⁵ So too, at the present time there is a remnant chosen by grace.⁶ And if by grace, then it is no longer by works; if it were, grace would no longer be grace.⁷ What then? What Israel sought so earnestly it did not obtain, but the elect did. The others were hardened,⁸ as it is written: "God gave them a spirit of stupor, eyes so that they could not see and ears so that they could not hear, to this very day." (Rom 11:1-8 NIV).

"¹¹ ... Unto you it is given to know the mystery of the kingdom of God: but unto them that are without, all these things are done in parables:¹² That seeing they may see, and not perceive; and hearing they may hear, and not understand; lest at any time they should be converted, and their sins should be forgiven them".

¹⁶ References: 1Kings 19:10, 14 and 18. See also: Isa 6:9-10, Matt 13:11, 14-15 & John 12:40

"But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know them, because they are spiritually discerned". 1 Cor 2:14

"That it might be fulfilled which was spoken by the prophet, saying, I will open my mouth in parables; I will utter things which have been kept secret from the foundation of the world" ().

"Jacob have I loved, but Esau have I hated"

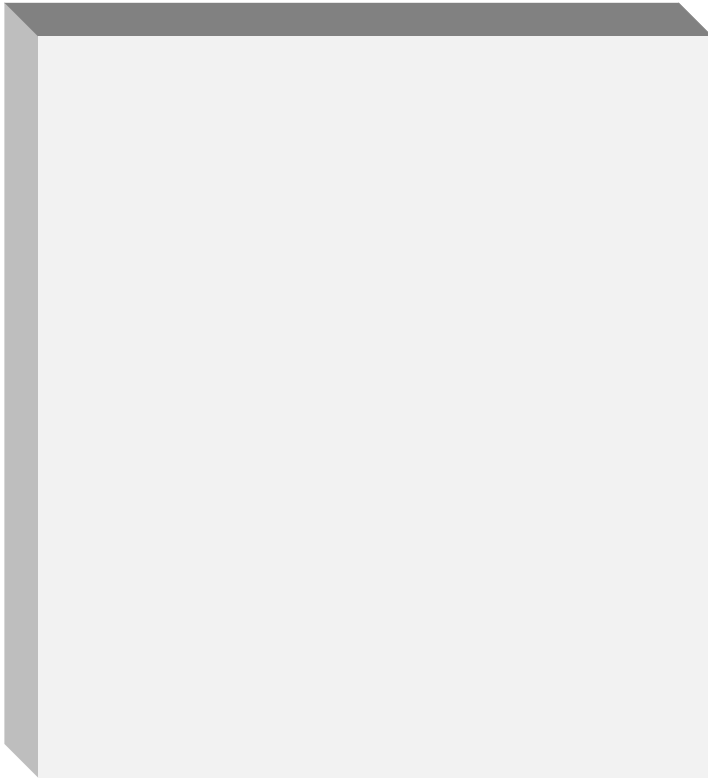
For the scripture saith unto Pharaoh, Even for this same purpose have I raised thee up, that I might shew my power in thee, and that my name might be declared throughout all the earth.

And the Lord said unto Moses, When thou goest to return into Egypt, see that thou do all those wonders before Pharaoh, which I have put in thine hand: but I will harden his heart, that he shall not let the people go.

And I will harden Pharaoh's heart, and multiply my signs and my wonders in the land of Egypt.

And I will harden Pharaoh's heart that he shall follow after them; and I will be honoured upon Pharaoh, and upon all his host; that the Egyptians may know that I am the Lord.

(The Lord is good, a strong hold in the day of trouble; and he knoweth them that trust in him).



"¹⁹ ...The Lord knoweth them that are his... ²⁰ But in a great house there are not only vessels of gold and of silver, but also of wood and of earth; and some to honour, and some to dishonour. ²¹ If a man therefore purge himself from these, he shall be a vessel unto honour, sanctified, and meet for the master's use, and prepared unto every good work". (

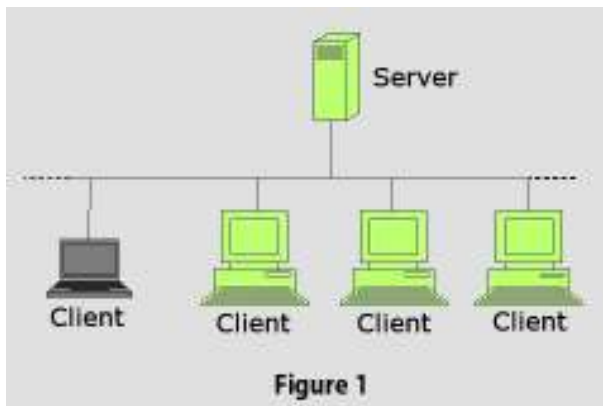
²³ Jesus answered, "I did tell you, but you do not believe. The miracles I do in my Father's name speak for me, ²⁶ but you do not believe because you are not my sheep. ²⁷ My sheep listen to my voice; I know them, and they follow me. ²⁸ I give them eternal life, and they shall never perish; no one can snatch them out of my hand. ²⁹ My Father, who has given them to me, is greater than all; no one can snatch them out of my Father's hand. ³⁰ I and the Father are one."

²¹ He anointed us, ²² set his seal of ownership on us, and put his Spirit in our hearts as a deposit, guaranteeing what is to come"

¹¹ In him we were also chosen, having been predestined... ¹³ And you also were included in Christ when you heard the word of truth, the gospel of your salvation. Having believed, you were marked in him with a seal, the promised Holy Spirit, ¹⁴ who is a deposit guaranteeing our inheritance until the redemption of those who are God's possession - to the praise of his glory.

When the Gentiles heard this, they were glad and honored the word of the Lord; and all who were appointed for eternal life believed.

, I am the one
you must access or process all things through, I am your
SERVER



...the word of God is living and active. Sharper than any double-edged sword, it penetrates even to dividing soul and spirit, joints and marrow; it judges the thoughts and attitudes of the heart.

*"the comforter which is
the Holy Spirit whom the Father will send in my name shall
teach you all things and bring all things to your*

remembrance, whatsoever I have said unto you" ((John 14:26)¹⁷

¹⁷ Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered. ¹⁸ And he that searcheth the hearts knoweth what is the mind of the Spirit, because he maketh intercession for the saints according to the will of God. *Roman 8:26-27*

Lord, all my desire is before thee: and my groaning is not hid from thee. Ps 142:9

²⁰ Then when Mary was come where Jesus was, and saw him, she fell down at his feet, saying unto him, Lord, if thou hadst been here, my brother had not died. ²¹ When Jesus therefore saw her weeping, and the Jews also weeping which came with her, he groaned in the spirit, and was troubled. ²² Jesus therefore again groaning in himself cometh to the grave. *It was a cave, and a stone lay upon it. John 11:32-33, 34*

He was despised and rejected of men; a man of sorrows, and acquainted with grief (Isa 53:3).

19-21 What shall we then say to these things? If God be for us, who can be against us? 22 He that spared not his own Son, but delivered him up for us all, how shall he not with him also freely give us all things? 23 Who shall lay any thing to the charge of God's elect? It is God that justifieth. 24 Who is he that condemneth? It is Christ that died, yea rather, that is risen again, who is even at the right hand of God, who also maketh intercession for us. Rom 8:31-34

25 Seeing then that we have a great high priest, that is passed into the heavens, Jesus the Son of God, let us hold fast our profession. 26 For we have not an high priest which cannot be touched with the feeling of our infirmities, but was in all points tempted like us, yet without sin. 27 Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need. Heb 4:14-16

Error Message	Interpretation
Host unavailable	Host server down. Hit reload or go to the server later
Network connection refused by server	The web server is busy
500 Internal Error	Could not retrieve the website document because of server-configuration problems. Contact site administrator.
501 Not implemented	Web server does not support a requested feature.
502 Service temporarily overloaded	Server congestion; too many connections; high traffic. Keep trying until the page reloads.
503 Service unavailable	Server busy, site may have moved, or you lost your dial-up internet connection.
Unable to locate Host	Host server is down, Internet connection is lost, or URL typed incorrectly.

¹⁹ Source: http://www.webopedia.com/quick_ref/error.asp

²⁰ *... call upon me, and I will answer thee, and show thee great and mighty things, which thou hast not seen. Jer 33:3*

And it shall come to pass, that before they call, I will answer, and while they are yet speaking, I will hear. Jer 45:4

He shall call upon me, and I will answer him: I will be with him in trouble, I will deliver him, and honour him. Ps 91:15

*Surely he hath borne our griefs,
and carried our sorrows: yet we did esteem him stricken,
smitten of God, and afflicted.⁵ But he was wounded for our
transgressions; he was bruised for our iniquities: the
chastisement of our peace was upon him; and with his
stripes we are healed*

*¹¹Thine, O Lord, is the greatness,
and the power, and the glory, and the victory, and the
majesty: for all that is in the heaven and in the earth is
thine; thine is the kingdom, O Lord, and thou art exalted as
head above all.¹² Both riches and honour come of thee, and
thou reignest over all; and in thine hand is power and
might; and in thine hand it is to make great, and to give
strength unto all.¹³ Now therefore, our God, we thank thee,
and praise thy glorious name*

*Let your
conversation be without covetousness; and be content with
such things as ye have: for he hath said, I will never leave
thee, nor forsake thee*

*For the Lord is our
defence; and the Holy One of Israel is our king*

*Who is this
King of glory? The Lord strong and mighty, the Lord mighty
in battle*

*- But my God shall supply all your
need according to his riches in glory by Christ Jesus*

*Happy art thou, O
Israel: who is like unto thee, O people saved by the Lord,
the shield of thy help, and who is the sword of thy
excellency! and thine enemies shall be found liars unto
thee; and thou shalt tread upon their high places*

*- For unto us a child is born, unto
us a son is given: and the government shall be upon his
shoulder: and his name shall be called Wonderful,
Counsellor, The mighty God, The everlasting Father, The
Prince of Peace*

*³¹ What shall we then say to these things? If God be for us,
who can be against us? ³² He that spared not his own Son,
but delivered him up for us all, how shall he not with him
also freely give us all things? ³³ Who shall lay any thing to
the charge of God's elect? It is God that justifieth. ³⁴ Who is
he that condemneth? It is Christ that died, yea rather, that
is risen again, who is even at the right hand of God, who
also maketh intercession for us. ³⁵ Who shall separate us
from the love of Christ? shall tribulation, or distress, or
persecution, or famine, or nakedness, or peril, or sword?*

*And I will feed them
that oppress thee with their own flesh; and they shall be
drunken with their own blood, as with sweet wine: and all
flesh shall know that I the Lord am thy Saviour and thy
Redeemer, the mighty One of Jacob*

*Thou shalt also suck the milk of the Gentiles, and shalt suck
the breast of kings: and thou shalt know that I the Lord am
thy Saviour and thy Redeemer, the mighty One of Jacob*

...he that speaketh in an unknown tongue speaketh not unto men, but unto God: for no man understandeth him; howbeit in the spirit he speaketh mysteries

⁴ He that speaketh in an unknown tongue edifieth himself; but he that prophesieth edifieth the church. ⁵ I would that ye all spake with tongues..., 1Cor 14: 4-5

1. God has given every person the measure of faith

²⁰ But ye, beloved, building up yourselves on your most holy faith, praying in the Holy Ghost. Jude 20

2. We should operate as members of one body





⁵ "Before I formed you in the womb I knew you, before you were born I set you apart; I appointed you as a prophet to the nations." ⁶ "Ah, Sovereign Lord," I said, "I do not know how to speak; I am only a child." ⁷ But the Lord said to me, "Do not say, 'I am only a child.' You must go to everyone I send you to and say whatever I command you." ⁸ Do not be afraid of them, for I am with you and will rescue you," declares the Lord.

⁹ Then the Lord reached out his hand and touched my mouth and said to me, "Now, I have put my words in your mouth." ¹⁰ See, today I appoint you over nations and kingdoms to uproot and tear down, to destroy and overthrow, to build and to plant." (Jer 1:5-10 NIV)

*I am the Lord your God, who brought you up out of Egypt.
Open wide your mouth and I will fill it. (Ps 81:10 NIV)*

“Beloved, believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world”

“¹ This know also, that in the last days perilous times shall come.² For men shall be lovers of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy,³ Without natural affection, trucebreakers, false accusers, incontinent, fierce, despisers of those that are good,⁴ Traitors, heady, highminded, lovers of pleasures more than lovers of God;⁵ Having a form of godliness, but denying the power thereof: from such turn away”

"¹² For the word of God is quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart.¹³ Neither is there any creature that is not manifest in his sight: but all things are naked and opened unto the eyes of him with whom we have to do"

"I thank thee, O Father, Lord of heaven and earth, that thou hast hid these things from the wise and prudent, and hast revealed them unto babes: even so, Father; for so it seemed good in thy sight"

